SHIKARPUR TOWN RATION CENSUS (21st to 23rd April 1944).

RATION CENSUS OFFICE,
TALUK OFFICE BUILDINGS,
Shikarpur Town,
Dated, 2nd April 1944.

R, C. No. 1—43-44.

NOTIFICATION.

(*Under the Mysore Ration Census Order,* 1943.)

To—All House-holders and Persons in Charge of Establishments in Shikarpur Town.

The attention of the citizens of Shikarpur Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 5900—A. 154-43-3, dated 2nd March 1944, and also under rule 132 of the Defence of India Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Shikarpur Town Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21*st April* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22*nd April* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

Sunday, the 23*rd April* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of Ration Census Order should be kept in view:—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.
Explanation.—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishments.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form in supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any omissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

17. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder.—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by

circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person in charge of an establishment may ascertain further details by enquiry at the undersigned's office.

T. B. ETHIRAJULU,

Chief Ration Census Officer,
Shikarpur Town.

ANNEXURE.

FORM No. I.

RATION CENSUS.

Form No. I.

SHIKARPUR TOWN.

Division.....No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address :
.....
.....

Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I No.
Ml. No..... SHIKARPUR TOWN. Class.....
No. of families in Ml. No..... Electric lights/ordinary lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day, the following stock of food grains :—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by.....
.....
.....

We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

SHIKARPUR TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerated No.....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you (or any member of your family) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by ..... No. .....

Supervised by ..... No. .....

New Card No. ..... Units .....

Census Officer.

SHIKARPUR TOWN — FORM NO. II. — RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food prepared on the premises is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishmant ... ...

3. Ration Permit No..... 4. Street ... ... 5. Serial No. of Form I.

6. Name of establishment..... 7. Division..... 8. Electric / Ordinary Lights

9. Address of establishment ... ... Door No... ..... No. of families in Door No..... .....

10. Period for which the establishment is running ... Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee club or Bakery.

11. Quantity of each specified article or a product thereof in stock on date of filling up this form.

	*Pallas		Pallas
Rice	...	Ragi	...
Wheat	...	Jola	...
Sugar	... Maunds		Seers

12. Name and address of wholesale or retail dealer from whom or manufacturing the establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice												
2. Wheat												
3. Ragi												
4. Jola												
5. Sugar (in Maunds and Seers).												

	During 1944											
	January	February	March	April	May	June	July	August	September.	October	November	December
14. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent out from the establishment per day.												
15. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.												
16. Average number of residents or inmates including permanent inmates as per Form No. I.												

* N. B.—*Re* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas. Mention adults and children separately.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person in charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip Unless you surrender it with your present permit or permits, you will not get your new permit.
3. Show your permit or permits to the Census Officers.
4. You must note the numbers of all the permits under which you (or any member of your establishment) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only)

Enumerated by { ..... No.....
..... No.....

Supervised by..... No.....

Permit No.....

7490

Chief Ration Census Officer.

KORTAGERE TOWN RATION CENSUS (21st to 23rd April 1944.)

RATION CENSUS OFFICE,
TALUK OFFICE BUILDING,
Kortagere Town,
Dated 31*st March* 1944.

R. C. No. 1—43-44.

NOTIFICATION.

(*Under the Mysore Ration Census Order,* 1943.)

To—All House-holders and Persons in Charge of Establishments in Kortagere Town.

The attention of the citizens of Kortagere Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 5900—A. 154-43-3, dated 2nd March 1944, and also under rule 132 of the Defence of India Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Kortagere Town Minor Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21*st April* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22*nd April* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

Sunday, the 23*rd April* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of Ration Census Order should be kept in view :—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation.—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on his premises.

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishments.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any omissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

17. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder.—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In these

circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person in charge of an establishment may ascertain further details by enquiry at the undersigned's office.

M. ABDUL AZEEZ,
Chief Ration Census Officer,
Koratagere Town.

ANNEXURE.

FORM No. I.

RATION CENSUS.

Form No. I.

KORATAGERE TOWN

Division..... No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address:
.....
.....

Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I. No.
Ml. No..... KORATAGERE TOWN. Class.....
No. of families in Ml. No..... Electrical lights/ordinary lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day, the following stock of food grains:—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by.....
.....
.....
We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

KORATAGERE TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No.....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you or any member of your family is now taking rations.
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by.....No.....

Supervised by.....No.....

New Card No..... Units.....

Census Officer.

KORATAGERE TOWN. FORM No. II. RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food prepared on the premises is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishment ... ...

3. Ration Permit No..... ... 4. Street ... 5. Serial No. of Form I.

6. Name of establishment..... 7. Division..... 8. Electric / Ordinary lights.

9. Address of establishment ... ... Door No. .....
No. of families in Door No. .....

10. Period for which the establishment is running ... ... Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee club or Bakery.

11. Quantity of each specified article or a product thereof in stock on date of filling up this form.

Rice ...	*Pallas	Ragi ...	Pallas
Wheat ...		Jola ...	
Sugar ...	Maunds		Seers

12. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice												
2. Wheat												
3. Ragi												
4. Jola												
5. Sugar (in Maunds and Seers).												

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
14. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent-out from the establishment per day												
15. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.												
16. Average number of residents or inmates including permanent inmates as per Form No. I.												

* *N.B.—Re.* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas. Mention adults and children separately.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person in charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it with your present permit or permits, you will not get your new permit.
3. Show your permit or permits to the Census Officers.
4. You must note the numbers of all the permits under which you (or any member of your establishment) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only.)

Enumerated by { ..... No. .....
..... No. .....

Supervised by..... No. .....

Permit No. .....

7488

Chief Ration Census Officer.

HASSAN TOWN RATION CENSUS (21st to 23rd April 1944.)

RATION CENSUS OFFICE,
DISTRICT OFFICES, HASSAN,
Hassan, Dated 30th March 1944.

No. 1—43-44.

NOTIFICATION

(*Under the Mysore Ration Census Order*, 1943)

To—All House-holders and Persons in Charge of Establishments, Hassan Town

The attention of the citizens of Hassan is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 6359—A. 188-43-2, dated 21st—22nd March 1944, and also under Rule 132 of the Defence of India rules, as applied to Mysore, this Notification is hereby published, for the information of all house-holders and persons in charge of establishments within the limits of the Hassan Town Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21st April 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22nd April 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

Sunday, the 23rd April 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of Clause (*f*) of Rule 2 of the Ration Census Order should be kept in view :—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation:—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the

6. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

7. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in either English or Kannada, by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb marks and give his address.

8. Census Officers will, on request, help to fill up the forms.

9. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words.

10. The forms shall be filled up legibly and in INK only.

11. As regards the stock of food grains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

12. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of, the house-holder or person in charge of an establishment, in conformity with the Census Programme.

13. House-holders or persons in charge of establishments are to allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

14. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishment.

15. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on his premises.

16. Every Census Officer may be easily identified by the Census badge given

17. After the results of the Census are known, fresh ration cards or permits will be issued on a date which will be notified in due course and the existing cards and permits will be declared obsolete thereafter.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

59. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder :—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In these circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made by the Census Officers and which they are, in duty, legally bound to ask or make.

RAMACHANDRA SINHJI,
Chief Ration Census Officer.

ANNEXURE.

FORM No. I.

RATION CENSUS,

Form No. I.

HASSAN TOWN.

Division..... ...No.
Street.....
Ml. No.....
No of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address :
.....
.....

Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I. No.

Ml. No..... HASSAN TOWN. Class. .....

No. of families in Ml. No..... Electric lights/Ordinary lights Ration Card No. or Nos.....

Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day the following stock of food grains.—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by } We are pure vegetarians/non-vegetarians.
..... We own/do not own agricultural lands.

..... Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

HASSAN TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No.....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officer to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration Card or cards to the Census Officers.
4. You must note the numbers of the Ration Cards under which you or any member of your family is now taking rations.
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by the Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by.....No.....
Supervised by.....No.....
New Card No..... Units.....

HASSAN TOWN. FORM NO. II. RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating Number of persons to whom food prepared on the premises is supplied.

1. Name of Head of establishment	
2. Residential address of Head of establishment	
3. Ration Permit No... .. .. 4. Street ...	5. Serial No. of Form No. I.
6. Name of establishment...	7. Division..... 8. Electric / Ordinary lights.
9. Address of establishment	Door No..... ..... No. of families in Door No.....
10. Period for which the establishment is running	Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee-club or Bakery.
11. Quantity of each specified article or a product thereof in stock on date of filling up this form.	Rice ... Pallas; Wheat ... Pallas; Sugar ... Maunds; Ragi ... Pallas; Jola ... Seers
12. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.	

13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week,	During 1242	During 1943								
		January	February	March	April	May	June	July	August	September
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice										
2. Wheat										
3. Ragi										
4. Jola										
5. Sugar (in Maunds and Seers).										

	During 1942	During 1943								
	Adults	January	February	March	April	May	June	July	August	September
14. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent out from the establishment per day.										
15. Average number of persons (other than permanent residents or inmates) taking food or meals on the premises per day.										
16. Average number of residents or inmates including permanent inmates as per Form No. I.										

N.B.—*Re.** Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas.

N.B.—Take an acknowledgment from the Census Officers as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person-in-charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it with your present permit or permits, you will not get our new permit.
3. Show your permit or permits to the Census Officers.
4. You must note the number of all the permits under which you (or any member of your establishment) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only).

Enumerated by { ..... No. .....
..... No. .....

Supervised by..... No. .....

Permit No. .....

7506

Chief Ration Census Officer.

PAVAGADA TOWN RATION CENSUS (21st to 23rd April 1944).

RATION CENSUS OFFICE,
TALUK OFFICE BUILDINGS,
Pavagada Town,
Dated, 26th March 1944.

R, C. No. 1—43-44.

NOTIFICATION.

(*Under the Mysore Ration Census Order*, 1943.)

To—All House-holders and Persons in Charge of Establishments in Pavagada Town.

The attention of the citizens of Pavagada Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 5900—A. 154-43-3, dated 2nd March 1944, and also under rule 132 of the Defence of India Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Pavagada Town Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21st April 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22nd April 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

Sunday, the 23rd April 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of Ration Census Order should be kept in view:—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation.—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishments.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form in supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any omissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

17. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder.—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the

circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person in charge of an establishment may ascertain further details by enquiry at the undersigned's office.

C. N. PADMANABHAIYA,

Chief Ration Census Officer,
Pavagada Town.

ANNEXURE.

FORM NO. I.

RATION CENSUS.

Form No. I.

PAVAGADA TOWN.

Division..... No.
Street..... .....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of... .....
Occupational Address :
.....
.....

Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I No.
Ml. No..... PAVAGADA TOWN. Class.....
No. of families in Ml. No..... Electric lights/ordinary lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day, the following stock of food grains :—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by.....
.....
.....

We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

PAVAGADA TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerated No.....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you (or any member of your family) are now taking rations
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by ..... No. .....

Supervised by ..... No. .....

New Card No. .....

Units .....

Census Officer.

PAVAGADA TOWN — FORM NO. II. — RATION CENSUS

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food prepared on the premises is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishmant ... ...

3. Ration Permit No..... ... 4. Street ... ... 5. Serial No. of Form I.

6. Name of establishment..... 7. Division ..... 8. Electric / Ordinary Lights

9. Address of establishment ... ... Door No .....
No. of families in Door No.....

10. Period for which the establishment is running ... Nature of food supplied: Vegetarian or Mixed meals, Sweetmeats, Coffee club or Bakery.

11. Quantity of each specified article or a product thereof in stock on date of filling up this form.

	*Pallas		Pallas
Rice	...	Ragi	...
Wheat	...	Jola	...
Sugar	... Maunds		Seers

12. Name and address of wholesale or retail dealer from whom or manufacturing the establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice												
2. Wheat												
3. Ragi												
4. Jola												
5. Sugar (in Maunds and Seers).												

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
14. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent out from the establishment per day.												
15. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.												
16. Average number of residents or inmates including permanent inmates as per Form No. I.												

* N. B.—*Re* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas. Mention adults and children separately.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person in charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip Unless you surrender it with your present permit or permits, you will not get your new permit.
3. Show your permit or permits to the Census Officers.
4. You must note the numbers of all the permits under which you (or any member of your establishment) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only)

Enumerated by { ..... No..... ..... No..... .....

Supervised by..... No..... .....

Permit No.....

7490 *Chief Ration Census Officer.*

MOLAKALMURU TOWN RATION CENSUS (21st to 23rd April 1944).

RATION CENSUS OFFICE,
TALUK OFFICE BUILDINGS,
Molakalmuru Town,
Dated, 1st April 1944.

No. R. C. 1—43-44.

NOTIFICATION.

(*Under the Mysore Ration Census Order*, 1943.)

To—All House-holders and Persons in Charge of Establishments in Molakalmuru Town.

The attention of the citizens of Molakalmuru Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 6551—A. 167-43-4, dated 29th March 1944, and also under Rule 132 of the Defence of India Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Molakalmuru Town Minor Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21st April 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22nd April 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

Sunday, the 23rd April 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of Ration Census Order should be kept in view:—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation.—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishments.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the languages of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form in supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any omissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

17. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder.—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by

circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person in charge of an establishment may ascertain further details by enquiry at the undersigned's office.

B. MUNIVENKATAYA,

Chief Ration Census Officer,
Molakalmuru Town.

ANNEXURE.

FORM No. I.

RATION CENSUS.

Form No. I.

MOLAKALMURU TOWN.

Division.....No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address :
.....
.....

Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I No.
Ml. No..... MOLAKALMURU TOWN. Class.. ... ..
No. of families in Ml. No..... Electric lights/ordinery lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children.
	Myself						

I have in my possession to-day, the following stock of food grains :—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by.....
.....
.....

We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

MOLAKALMURU TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerated No.....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you (or any member of your family) are now taking rations
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by .....

Supervised by ..... No. .....

New Card No. ..... Units .....

Census Officer.

MOLAKALMURU TOWN — FORM NO. II. — RATION CENSUS

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food prepared on the premises is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishment ... ...

3. Ration Permit No..... ... 4. Street ... ... 5. Serial No. of Form I.

6. Name of establishment..... 7. Division..... 8. Electric / Ordinary Lights

9. Address of establishment ... ... Door No .....
No. of families in Door No.....

10. Period for which the establishment is running ... Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee club or Bakery.

11. Quantity of each specified article or a product thereof in stock on date of filling up this form.

	*Pallas		Pallas
Rice	...	Ragi	...
Wheat	...	Jola	...
Sugar	... Maunds		Seers

12. Name and address of wholesale or retail dealer from whom or manufacturing the establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.

During 1944

	January	February	March	April	May	June	July	August	September	October	November	December
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice												
2. Wheat												
3. Ragi												
4. Jola												
5. Sugar (in Maunds and Seers).												

During 1944

	January	February	March	April	May	June	July	August	September	October	November	December
14. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent out from the establishment per day.												
15. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.												
16. Average number of residents or inmates including permanent inmates as per Form No. I.												

* N. B.—*Re* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas. Mention adults and children separately.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person in charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it with your present permit or permits, you will not get your new permit.
3. Show your permit or permits to the Census Officers.
4. You must note the numbers of all the permits under which you (or any member of your establishment) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only)

Enumerated by { ..... No.....
.....

Supervised by..... No.....

Permit No..... No.....

7570

Chief Ration Census Officer.

HOSADURGA TOWN RATION CENSUS (21st to 23rd April 1944.)

RATION CENSUS OFFICE,
TALUK OFFICE,
Hosadurga Town,
Dated 2nd April 1944.

R. C. No. 1—44.

NOTIFICATION.

(*Under the Mysore Ration Census Order*, 1943.)

To—All House-holders and Persons in Charge of Establishments in Hosadurga Town.

The attention of the citizens of Hosadurga Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 5894-96—A. 4 dated 2nd March 1944, and also under rule 132 of the Defence of India Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Hosadurga Town Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21*st April* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22*nd April* 1944.

Return of the forms duly filled in, under acknowledgment, at the respective premises. Verification of information.

Sunday, the 23*rd April* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of Ration Census Order should be kept in view :—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation.—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delays, annoyances, obstructions or injuries of any kind whatsoever to the Census Officers on duty, while on his premises.

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishments.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any omissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

17. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder.—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In these

circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person in charge of an establishment may ascertain further details by enquiry at the undersigned's office.

B. RAMASWAMAIYA,
Chief Ration Census Officer,
Hosadurga Town.

ANNEXURE.

FORM NO. I.

RATION CENSUS.

Form No. I.

HOSADURGA TOWN.

Division..... No.
Street .....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address:
.....
.....
Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb impression of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I. No.
Ml. No..... HOSADURGA TOWN. Class.....
No. of families in Ml. No..... ordinary lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in the house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family,—how?	Age		Name	If related to Head of family,—how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day, the following stock of food grains:—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....
Wheat.....
Sugar.....
K. Oil.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat/Jola. My next preference is.....

Left Thumb Mark attested by..... .....
We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

HOSADURGA TOWN.

Division.....
No.....
Street.....
Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No.....

Dated..... .....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it you will not get your new card.
3. Fill up and return this form in time according to the Census Programme.
4. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled by Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by..... .....No.....

Supervised by.....No.....

New Card No.....

Units.....

Census Officer

HOSADURGA TOWN. FORM NO. II. RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom cooked food is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishment ... ...

3. Street ... ... | 4. Serial No. of Form I.

5. Name of establishment..... | 6. Division..... | 7. Electric / Ordinary lights.

8. Address of establishment ... ... | Door No. ..... No. of families in Door No. .....

9. Period for which the establishment is running ... ... | Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee club or Bakery.

10. Quantity of each specified article or a product thereof in stock on date of filling up this form.

	*Pallas			Pallas
Rice	...		K. Oil ...	Tins
Wheat	...		Ragi ...	
Sugar	...	Maunds	Jola ...	Seers

11. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

12. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.

	During 1944											
	January	February	March	April	May	une	July	August	September	October	November	December
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice												
2. Wheat												
3. Ragi												
4. Jola												
5. Sugar (in Maunds and Seers).												
6. K. Oil (tins and bottles)												

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
13. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent-out from the establishment, per day.												
14. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.												
15. Average number of residents or inmates including permanent inmates as per Form No. I.												

* *N.B.—Re.* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 272 seers=2·72 pallas. Mention adults and children separately.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person in charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it you will not get your permits.
3. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only.)

Enumerated by { ..... No. .....
..... No. .....

Supervised by..... No. .....

Permit No. .....

7535 *Chief Ration Census Officer.*

MUDGERE TOWN RATION CENSUS (21st to 23rd April 1944.)

RATION CENSUS OFFICE,
TALUK OFFICE BUILDINGS,
MUDGERE TOWN.

Mudgere, Dated 3rd April 1944.

No. 1—43-44.

NOTIFICATION

(*Under the Mysore Ration Census Order*, 1943)

To—All House-holders and Persons in Charge of the Establishments, in Mudgere Town

The attention of the citizens of Mudgere Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 6557—A. 158-43-6, dated 29th March 1944, and also under Rule 132 of the Defence of India rules, as applied to Mysore, this Notification is hereby published, for the information of all house-holders and persons in charge of establishments within the limits of the Mudgere Town Minor Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21*st April* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22*nd April* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

Sunday, the 23*rd April* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of Clause (*f*) of Rule 2 of the Ration Census Order should be kept in view :—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation:—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on his premises.

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishment.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any ommissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of food grains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of, the house-holder or person in charge of an establishment, in confor-

17. After the results of the Census are known, fresh ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder :—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In these circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made by the Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person incharge of an establishment may ascertain further details by enquiry at the undersigned's office.

M. R. NARASINGA RAO,
Chief Ration Census Officer.
Mudgere Town.

ANNEXURE.

FORM No. I.

RATION CENSUS.

Form No. I.

MUDGERE TOWN.

Division.....No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address
.....
.....

Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I. No.

Ml. No..... MUDGERE TOWN. Class. .....

No. of families in Ml. No..... Ration Card No. or Nos.....

Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day the following stock of food grains.—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by } We are pure vegetarians/non-vegetarians.
..... We own/do not own agricultural lands.

..... Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

MUDGERE TOWN.

Division.....

No..... .....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No..... .....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration Card or cards to the Census Officers.
4. You must note the numbers of the Ration Cards under which you or any member of your family is now taking rations.
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by the Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by.....No.....
Supervised by.....No.....
New Card No.....

MUDGERE TOWN. FORM NO. II. RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating Number of persons to whom food cooked on the premises is supplied.

1. Name of Head of establishment	
2. Residential address of Head of establishment	
3. Street	4. Serial No. of Form No. I.
5. Name of establishment...	6. Division..... 7. Electric / Ordinary lights.
8. Address of establishment	Door No..... No. of families in Door No.....
9. Period for which the establishment is running	Nature of food supplied: Vegetarian or Mixed meals, Sweetmeats, Coffee-club or Bakery.
10. Quantity of each specified article or a product thereof in stock on date of filling up this form.	* Pallas: Rice ... Wheat ... Sugar ... Kerosene oil; Pallas: Ragi ... Jola ... Maunds Tins Seers Bottles
11. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.	

12. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.	During 1944										
	January	February	March	April	May	June	July	August	September	October	November
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice											
2. Wheat											
3. Ragi											
4. Jola											
5. Sugar (in Maunds and Seers).											
Kerosene oil (Tins or Bottles)											

	During 1944										
	January	February	March	April	May	June	July	August	September	October	November
13. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent out from the establishment per day.											
14. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.											
15. Average number of residents or inmates including permanent inmates as per Form No. I.											

N.B.—*Re.** Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 168 seers=1·63 pallas.

N.B.—Take an acknowledgment from the Census Officers as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person-in-charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it you will not get your permit.
3. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only).

Enumerated by..... No. .....

Supervised by..... No. .....

Permit No. .....

7566 *Chief Ration Census Officer*

KRISHNARAJPET TOWN RATION CENSUS (21st to 23rd April 1944).

RATION CENSUS OFFICE,
TALUK OFFICE BUILDINGS,
Krishnarajpet Town,
Dated, 6th April 1944.

No. R. C. 1—43-44.

NOTIFICATION.

(*Under the Mysore Ration Census Order*, 1943.)

To—All House-holders and Persons in Charge of Establishments in Krishnarajpet Town.

The attention of the citizens of Krishnarajpet Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 6525—A. 194-42-2, dated 28th March 1944, and also under Rule 132 of the Defence of India Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Krishnarajpet Town Minor Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21*st April* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22*nd April* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises: Verification of information.

Sunday, the 23*rd April* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of Ration Census Order should be kept in view:—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation.—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishments.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any omissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

17. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder.—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by

circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person in charge of an establishment may ascertain further details by enquiry at the undersigned's office.

S. R. PONNAIYA,

Chief Ration Census Officer,
Krishnarajpet Town.

ANNEXURE.

FORM No. I.

RATION CENSUS.

Form No. I.

KRISHNARAJPET TOWN.

Division.....No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address :
.....
.....
Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I No.
Ml. No..... KRISHNARAJPET TOWN. Class.....
No. of families in Ml. No..... Electric lights/ordinery lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day, the following stock of food grains :—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by.....
.....
.....

We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

KRISHNARAJPET TOWN.

Division.....
No.....
Street.....
Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No.....
Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you (or any member of your family) are now taking rations
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by ..... No. .....

Supervised by ..... No. .....

New Card No. ..... Units .....

Censue Officer.

KRISHNARAJPET TOWN — FORM NO. II. — RATION CENSUS

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food prepared on the premises is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishmant ... ...

3. Ration Permit No..... 4. Street ... ... 5. Serial No. of Form I.

6. Name of establishment..... 7. Division..... 8. Electric / Ordinary Lights

9. Address of establishment ... ... Door No... ..... No. of families in Door No..... .....

10. Period for which the establishment is running ... Nature of food supplied { Vegetarian or Mixed meals / Sweetmeats, Coffee club or Bakery.

11. Quantity of each specified article or a product thereof in stock on date of filling up this form.

	*Pallas		Pallas
Rice	...	Ragi	...
Wheat	...	Jola	...
Sugar	... Maunds		Seers

12. Name and address of wholesale or retail dealer from whom or manufacturing the establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice												
2. Wheat												
3. Ragi												
4. Jola												
5. Sugar (in Maunds and Seers).												

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
14. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent out from the establishment per day.												
15. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.												
16. Average number of residents or inmates including permanent inmates as per Form No. I.												

* N. B.—*Re* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas. Mention adults and children separately.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person in charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it with your present permit or permits, you will not get your new permit.
3. Show your permit or permits to the Census Officers.
4. You must note the numbers of all the permits under which you (or any member of your establishment) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only)

Enumerated by { ..... No..... ..... No.....

Supervised by..... No.....

Permit No.....

7634 *Chief Ration Census Officer.*

SAGAR TOWN RATION CENSUS (21st to 23rd April 1944).

RATION CENSUS OFFICE,

R. C. No. 1-43-44 *Town Hall. Sagar dated* 30*th March* 1344.

NOTIFICATION

(*Under the Mysore Ration Census Order*, 1943)

To—All House-holders and Persons in Charge of Establishments, in Sagar Town.

1. The attention of the citizens of Sagar is drawn to the Mysore Ration Census Order 1943, issued by Government under Rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order read with Notification No. S. D. 5900—A. 154-43-3, dated 2nd March 1944, and also under Rule 132 of the Defence of India Rules, as applied to Mysore, this Notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Sagar Town Municipality and their necessary action in conformity therewith.

3. CENSUS PROGRAMME.

Friday the 21*st April* 1944.

Distribution of forms I and II by the Census officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday the 22*nd April* 1944.

Return of the forms duly filled in under acknowledgment to the Census Officers, at the respective premises. Verification of information.

Sunday the 23*rd April* 1944

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house holder or person in charge of an establishment, shall furnish every item of information called for in form No. 1 annexed to this Notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (f) of Rule 2 of the Ration Census order should be kept in view:—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

Every person in charge of an establishment shall, in addition furnish information inform No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in chage of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on his premises.

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishment.

10. Each form shall be filled up by every house-holder or person in charge of any establshment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the larguage of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in the language of the form by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb marks and give the address of the scribe.

12. Census officers, will on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any omissions in this respect will land you in trouble later.

14. The forms shall be filled up legbly and in ink only.

15. As regards the stock of food-grains, the stock is called for in the forms in the terms of pallas. This does not mean that "Seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers. This has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census programme.

17. After the results of the Census are known ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census order creats obligations on three types of persons as hereunder.

(*a*) The house-holder or persons in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census officer is also bound to state the truth.

(*c*) Every Census officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will therefore be observed that since every person is also bound to state the truth and since every Census officer is bound to ascertain the truth of the information furnished no information furnished by any person is exempted from verfication. In these circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census officers and which they are, in duty, legally bound to ask or make.

21. Every house-bolder or person in charge of an establishment may ascertrin further details by enquiry at the undersigned's office.

V. BYRAPPA,
Chief Ration Census Officer.

7597

ANNEXURE.

FORM NO. I.

RATION CENSUS.

Form No. 1

SAGAR TOWN

Division.....No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the head of the family
.....
Son/daughter of.....
Occupational Address:
.....
.....

Enumarater No.....

Received From No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. 1 No.
Ml. No..... Class.....
No. of families in Ml. No..... Ration Card No. or Nos...
Street.....

The following are the persons permanently residing with me in this house and particulars regading them are correctly furnished below.—

Name	If related to Head of family, —how	Age		Name	If related to Head of family, —how	Age	
		Adults	Children.			Adults	Children.
	Myself						

I have in my possession to-day, the following stock of food grains.—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....
Wheat.....
Sugar.....
Kerosene Oil.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by.....
.....
.....

We are pure vegetarians/non vegetarians
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

SAGAR TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerated No.....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truely fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it you will not get your new card.
3. Fill up and return this form in time according to the Census Programme.
4. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled by the Census staff only.)

Adults.....
Children.....
Total .....

Enumarated by.....No.....

Supervised by.....No.....

New Card No..... Units.....

Census Officer.

SAGAR TOWN. FORM NO. II. RATION CENSUS

To be filled up by person in charge of every establishment mainly in respect of the floating up number of persons to whom food cooked on the premises is supplied.

1. Name of Head of establishment	
2. Residential address of Head of establishment	
3. Street	4. Serial No. of Form No. I
5. Name of establishment	6. Division ... ... 7. Electric / Ordinary lights.
8. Address of establishment	Door No..... .... No. of families in Door No..... .....
9. Period for which the establishment is running	Nature of food supplied } Vegetarian or Mixed meals Sweetmeats, Coffee-club or Bakery.
10. Quantity of each specified article or a product thereof in stock on date of filling up this form.	Rice ... *Pallas; Wheat ... *Pallas; Ragi / Jola Pallas; Sugar ... Maunds; Kerosene oil ... Tins; Seers; Bottels
11. Name and address of wholesale or retail dealer form whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.	

12. Average quantity of each specified article or a product thereof (including bread) required for tha establishment per week.

During 1944

	January	February	March	April	May	June	July	August	September	October	November
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice											
2. Wheat											
3. Ragi											
4. Jola											
5. Sugar (in Maunds and Seers).											
6. Kerosene oil (Tins or bottles).											

During 1944

	January	February	March	April	May	June	July	August	September	October	November
13. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent out from the establishment par day.											
14. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.											
15. Average number of residents or inmates including permanent inmates as per form No. I.											

N.B.—Re.* Pallas=Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only after the number of the form as II in the case.

Signature of Head or Preson-in-charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it you will not get your permit.
3. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only).

Enumerated by .....No.....

.....

Supervised by.....No.....

Permit No. .....

Chief Ration Census Officer.

HOSKOTE TOWN RATION CENSUS (21st to 23rd April 1944.)

RATION CENSUS OFFICE,
TALUK OFFICE BUILDINGS,
Hoskote Town,
Dated 7th April 1944.

R. C. No. 3—43-44.

NOTIFICATION.

(*Under the Mysore Ration Census Order*, 1943.)

To—All House-holders and Persons in Charge of Establishments in Hoskote Town.

The attention of the citizens of Hoskote Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 6105—A. 112-43-20, dated 11th March 1944, and also under rule 132 of the Defence of India Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Hoskote Town Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21*st April* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22*nd April* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers at the respective premises. Verification of information.

Sunday, the 23*rd April* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of Ration Census Order should be kept in view :—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation.—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyances, obstructions or injuries of any kind whatsoever to the Census Officers on duty, while on his premises.

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishments.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any omissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

17. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder.—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In the

circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person in charge of an establishment may ascertain further details by enquiry at the undersigned's office.

T. SIDDALINGADEVARU,
Chief Ration Census Officer,
Hoskote Town.

ANNEXURE.

FORM NO. I.

RATION CENSUS.

Form No. I.

HOSKOTE TOWN.

Division..... No.
Street .....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address :
.....
.....

Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I. No.
Ml. No..... HOSKOTE TOWN. Class.....
No. of families in Ml. No..... Ordinary lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in the house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day, the following stock of food grains:—

Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajara. My next preference is.....

Left Thumb Mark attested by.....
.....
.....

We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

HOSKOTE TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No.....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you or any member of your family is now taking rations.
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by.....No.....

Supervised by.....No.....

New Card No.....

Units.....

Census Officer

HOSKOTE TOWN. FORM No. II. RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food prepared on the premises is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishment ... ...

3. Ration Permit No.... ..... 4. Street 5. Serial No. of Form I.

6. Name of establishment..... 7. Division..... 8. Ordinary lights.

9. Address of establishment ... ... Door No. ..... No. of families in Door No. .....

10. Period for which the establishment is running ... ... Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee club or Bakery.

11. Quantity of each specified article or a product thereof in stock on date of filling up this form.

*Pallas		Pallas	
Rice ...		Ragi ...	
Wheat ...		Jola ...	Seers
Sugar ...	Maunds		

12. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.

During 1944											
January	February	March	April	May	June	July	August	September	October	November	December
Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas

1. Rice ... ...
2. Wheat ... ...
3. Ragi ... ...
4. Jola ... ...
5. Sugar (in Maunds and Seers).

	During 1944											
	January	February	March	April	May	June	July	August	September	October	November	December
14. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent-out from the establishment per day.												
15. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.												
16. Average number of residents or inmates including permanent inmates as per Form No. I.												

* *N.B.—Re.* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas. Mention adults and children separately.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person in charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it with your present permit or permits, you will not get your new permits.
3. Show your permit or permits to the Census Officers.
4. You must note the number of all the permits under which you (or any member of your establishment) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only.)

Enumerated by { ..... No. .....
..... No. .....

Supervised by..... No. .....

Permit No. .....

Chief Ration Census Officer.

TURUVEKERE TOWN RATION CENSUS (21st to 23rd April 1944.)

RATION CENSUS OFFICE,
TALUK OFFICE,

Turuvekere, Dated 6th April 1944.

R. C. No. 1—43-44.

NOTIFICATION

(*Under the Mysore Ration Census Order*, 1943)

To—All House-holders and Persons in Charge of the Establishments, in Turuvekere Town

The attention of the citizens of Turuvekere Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943 published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. C. 3043—A. 112-43-8, dated 11th November 1943, and also under Rule 132 of the Defence of India rules, as applied to Mysore, this Notification is hereby published, for the information of all house-holders and persons in charge of establishments within the limits of the Turuvekere Town Municipality and their necessary action in conformity therewith.

CENSUS PROGRAMME.

Friday, the 21*st April* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

Saturday, the 22*nd April* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

Sunday, the 23*rd April* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of Clause (*f*) of Rule 2 of the Ration Census Order should be kept in view :—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

Explanation :—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Every Census Officer may be easily identified by the Census badge given.

7. House-holders or persons in charge of establishments shall allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

8. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on his premises.

9. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishment.

10. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

11. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in the language of the forms by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb marks and give the address of the scribe.

12. Census Officers will, on request, help to fill up the forms.

13. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words. Any ommissions in this respect will land you in trouble later.

14. The forms shall be filled up legibly and in INK only.

15. As regards the stock of food grains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

16. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of, the house-holder or person in charge of an establishment, in conformity with the Census Programme.

17. After the results of the Census are known, fresh ration cards or permits will be issued on a date which will be notified in due course.

18. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

19. The attention of all concerned is further drawn to the instructions in the form accompanying.

20. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder :—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In these circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made by the Census Officers and which they are, in duty, legally bound to ask or make.

21. Every house-holder or person incharge of an establishment may ascertain further details by enquiry at the undersigned's office.

B. KALLAPPA,
Chief Ration Census Officer.

ANNEXURE.

FORM NO. I.

RATION CENSUS.

Form No. I.

TURUVEKERE TOWN.

Division.....No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address :
.....
.....

Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I. No.

Ml. No..... TURUVEKERE TOWN. Class.....

No. of families in Ml. No..... Electric lights/ordinary lights Ration Card No. or Nos.....

Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

Name	If related to Head of family, —how?	Age		Name	If related to Head of family, —how?	Age	
		Adults	Children			Adults	Children
	Myself						

I have in my possession to-day the following stock of food grains.—

Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....
Wheat.....
Sugar.....
Kerosene oil.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by } We are pure vegetarians/non-vegetarians.
..... We own/do not own agricultural lands.

..... Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

TURUVEKERE TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No.....

Dated.....

INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it you will not get your new card.
3. Fill up and return this form in time according to the Census Programme.
4. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by the Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by.....No.....
Supervised by.....No.....
New Card No..... Units.....

Census Officer

TURUVEKERE TOWN. FORM No. II. RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating Number of persons to whom food cooked on the premises is supplied.

1. Name of Head of establishment	
2. Residential address of Head of establishment	
3. Street	4. Serial No. of Form No. I.
5. Name of establishment.....	6. Division..... 7. Electric / Ordinary lights.
8. Address of establishment	Door No..... No. of families in Door No.....
9. Period for which the establishment is running	Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee-club or Bakery.
10. Quantity of each specified article or a product thereof in stock on date of filling up this form.	* Pallas: Rice ... Wheat ... Sugar ... Kerosene oil; Maunds Tins; Pallas: Ragi ... Jola ...; Seers Bottles
11. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.	

12. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.	During 1944										
	January	February	March	April	May	June	July	August	September	October	November
	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas	Pallas
1. Rice											
2. Wheat											
3. Ragi											
4. Jola											
5. Sugar (in Maunds and Seers).											
6. Kerosene oil (Tins or bottles)											

	During 1944										
	January	February	March	April	May	June	July	August	September	October	November
13. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent out from the establishment per day.											
14. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.											
15. Average number of residents or inmates including permanent inmates as per Form No. I.											

N.B.—*Re.** Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas.

N.B.—Take an acknowledgment from the Census Officers as in the Form No. I, but only alter the number of the form as II in the case.

Signature of Head or Person-in-charge.

INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it, you will not get your permit.
3. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only).

Enumerated by..... No. .....

Supervised by..... No. .....

Permit No. .....

7578

Chief Ration Census Officer